

**AGENDA**  
**Eastham Water Management Committee**  
**Small Meeting Room, Town Hall November 13, 2018, 2:00 PM**

1. Approval of Minutes of May meeting – Roberts
2. Request for WMC support of Open Space Committee’s application for CPA funding for land purchase –Joanna Buffington
3. Report from Health Agent on topics such as landfill developments, Minister/Schoolhouse developments, progress on techniques to reduce Salt Pond nitrification, and other matters—Crowley
4. WMC application for CPC funding for remediation of Minister/Schoolhouse – Blong
5. Review of Committee Webpage plans – Blong & Roberts
6. Discussion of 2014 Pond Protection Plan and other freshwater pond action items – Blong