



# TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642  
All Departments 508-240-5900  
www.eastham-ma.gov

AGENDA  
EASTHAM BOARD OF HEALTH MEETING  
THURSDAY OCTOBER 26, 2023 AT 3PM  
EARLE MOUNTAIN ROOM AT TOWN HALL

***This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.***

Join Zoom Meeting

<https://us02web.zoom.us/j/82263983459?pwd=VWM5bVZVR3d6cmZtZm8zNUybzliQT09>

Meeting ID: 822 6398 3459

Passcode: 275284

One tap mobile

+13126266799,,82263983459#,,,,\*275284# US (Chicago)

+19292056099,,82263983459#,,,,\*275284# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 822 6398 3459

Passcode: 275284

Find your local number: <https://us02web.zoom.us/j/82263983459?pwd=VWM5bVZVR3d6cmZtZm8zNUybzliQT09>

The meeting will be live broadcast on local access channel 18, and live streaming on the Town Website

<https://www.eastham-ma.gov/home/pages/channel-18>

I. NOTIFICATION OF VIDEO/AUDIO RECORDING

II. OPENING STATEMENTS

III. CONTINUANCE - VOTE MAY BE TAKEN

1. MICHAEL & KATHLEEN GARVEY 200 CLAIRE LN M4 P471

IV. VARIANCE – VOTE MAY BE TAKEN

2. NANCY JUDYCKI 62 OAK RD M8 P281

V. PUBLIC HEARING ON RENTAL VIOLATIONS

3. ARBOR WAY REAL ESTATE LLC 20 ARBOR WAY M7 P463

4. KOTSAFIS & NAPOLI 55 SNOW RD M7 P462

VI. PUBLIC HEARING ON TOBACCO VIOLATIONS

5. CUMBERLAND FARMS #6731 4460 STATE HWY M8 P192

VII. REDUCTION REQUEST

6. CC SANDY TRUST 8 KEENE WAY M19 P43F

VIII. OTHER BUSINESS - VOTE MAY BE TAKEN

7. 75 SHIPS LANTERN CONTINUANCE DATE

8. OPIOID DISCUSSION

9. MEMORANDUM OF UNDERSTANDING FOR PUBLIC HEALTH EXCELLENCE GRANT

IX. MINUTES - VOTE MAY BE TAKEN

X. ADJOURNMENT