



# TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642  
All Departments 508-240-5900  
www.eastham-ma.gov

AGENDA  
EASTHAM BOARD OF HEALTH MEETING  
THURSDAY MARCH 30, 2023 AT 3PM  
EARLE MOUNTAIN ROOM AT TOWN HALL

*This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.*

Join Zoom Meeting

<https://us02web.zoom.us/j/82263983459?pwd=VWM5bVZVR3d6cmZtZm8zNUsybzliQT09>

Meeting ID: 822 6398 3459

Passcode: 275284

One tap mobile

+13126266799,,82263983459#,,,,\*275284# US (Chicago)

+19292056099,,82263983459#,,,,\*275284# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 822 6398 3459

Passcode: 275284

Find your local number: <https://us02web.zoom.us/u/kd2H4UCUE>

The meeting will be live broadcast on local access channel 18, and live streaming on the Town Website

<https://www.eastham-ma.gov/home/pages/channel-18>

I. NOTIFICATION OF VIDEO/AUDIO RECORDING

II. OPENING STATEMENTS

III. VARIANCE - VOTE MAY BE TAKEN

- |                           |                        |             |
|---------------------------|------------------------|-------------|
| 1. ANNE FINKELSTEIN       | 15 HATCH WAY           | M14 P101    |
| 2. ASA & ELIZABETH DECKER | 25 LIMERICK WAY        | M17 P705 B9 |
| 3. ANNE MARIE KRAWCHUCK   | 880 N SUNKEN MEADOW RD | M1 P77      |

IV. REVIEW - VOTE MAY BE TAKEN

- |                              |                 |          |
|------------------------------|-----------------|----------|
| 4. KEN & ERICA TABER         | 2120 STATE HWY  | M15 P3   |
| 5. RAE ANN PALMER            | 80 JOSHUA'S WAY | M15 P137 |
| 6. JOSEPH & COZETTE HAGGERTY | 6 JAY DEE LN    | M5 P248C |

7. COVID UPDATES

8. TRANSFER STATION REGULATIONS – VOTE MAY BE TAKEN

9. OTHER BUSINESS - VOTE MAY BE TAKEN

10. MINUTES - VOTE MAY BE TAKEN

11. ADJOURNMENT