



**CAPE COD REGIONAL GOVERNMENT  
ASSEMBLY OF DELEGATES**

www.barnstablecounty.org/regional-government/assembly-of-delegates

**Assembly  
Delegates**

**Speaker:**

**Patrick Princi**  
(Barnstable)

**Deputy Speaker:**

**Mary Chaffee**  
(Brewster)

**Dean:**

**John Ohman**  
(Dennis)

**David Dunford**

(Orleans)

**J. Terence Gallagher**

(Eastham)

**Lilli-Ann Green**

(Wellfleet)

**Elizabeth Harder**

(Harwich)

**James Killion**

(Sandwich)

**Thomas O'Hara**

(Mashpee)

**Brian O'Malley**

(Provincetown)

**Randi Potash**

(Chatham)

**George Slade**

(Bourne)

**Sallie Tighe**

(Truro)

**Susan Warner**

(Yarmouth)

**Vacant**

(Falmouth)

**Clerk of the Assembly**

Owen Fletcher

(508) 375-6761

owen.fletcher

@barnstablecounty.org

**SPECIAL MEETING**

**CALENDAR OF BUSINESS (REVISED)**

March 30, 2022 at 4:00 P.M. (hybrid - remote & in-person)

Mary Pat Flynn Conference Center

Barnstable County Courthouse Complex

3195 Main Street – Route 6A, Barnstable, MA 02630

**POSTED**

03/24/22 @ 4:00 P.M.

**REVISED**

03/25/22 @ 8:15 A.M.

Pursuant to Chapter 20 of the Acts of 2021, this meeting of the Barnstable County Assembly of Delegates will be conducted both in person and via remote means, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](http://www.youtube.com/user/BarnstableCounty). A "Public Participation Guide" and meeting documents are available in advance at [www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/](http://www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/). The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at [jmarczak@barnstablecounty.org](mailto:jmarczak@barnstablecounty.org), call 508-375-6646 or visit [www.barnstablecounty.org](http://www.barnstablecounty.org).

Members of the public also may participate by:

**Microsoft Teams:** Join at [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Yzc4MzlwNDEtNzk2NS00MWI5LTgyMjctOTlkYjNiY2U3NDU3%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yzc4MzlwNDEtNzk2NS00MWI5LTgyMjctOTlkYjNiY2U3NDU3%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d)

**Phone: Call (781) 469-0191.** Phone Conference ID: **138 599 847#.**

**Committee of the Whole**

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Communications from Public Officials
6. Communications from Members of the Public

**Standing Committee on Budget Review**

7. Presentations and Discussion on the Board of Regional Commissioners' proposed County Operating, Cape Cod Commission Operating, Dredge, and Capital budgets for Fiscal Year 2023
  - a. Registry of Deeds
  - b. Cape Cod Commission
  - c. Commissioners' Office



- d. Finance Department
- e. Capital Fund Budget Overview
- f. Assembly of Delegates

## Assembly Delegates

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## Assembly Convenes

***Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.***

8. Committee Reports
9. Minutes of the Standing Committee on Finance meeting of March 21, 2022 and March 28, 2022
10. Reconsideration of Ordinance 22-03, to directly distribute \$20 million to towns in Barnstable County from funds received by Barnstable County under the American Rescue Plan Act of 2021 (ARPA) and utilize the ordinance process of the County Home Rule Charter to allocate the amount of funds to be directly distributed to each town, pursuant to Section 3-8 of the Barnstable County Home Rule Charter
11. Adjournment

Owen Fletcher, Clerk  
Assembly of Delegates

***The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.***