



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900

[www.eastham-ma.gov](http://www.eastham-ma.gov)

Name of Committee that is Meeting: **Capital Projects Committee – Wastewater**

Date and Time of Meeting: **Monday, March 21, 2022 at 1:00 PM**

Location of the Meeting: **Eastham Town Hall, 2500 State Highway – Small Meeting Room**

This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting.

**Please note** that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

### **Remote Participation Information for Meeting**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87408743154?pwd=OWNiemRKUFVhalRqZGJuUnd2cUFkUT09>

OR

Go to <https://zoom.us/join>, and if necessary, download the Zoom app. Once you are in Zoom, enter the meeting ID number 874 0874 3154, hit enter, then enter the passcode 090715.

Meeting ID: 874 0874 3154

Passcode: 090715

One tap mobile

+13017158592,,87408743154#,,,,\*090715# US (Washington DC)

+13126266799,,87408743154#,,,,\*090715# US (Chicago)

Dial by your location

+1 929 205 6099 US (New York)

Meeting ID: 874 0874 3154

Passcode: 090715

Find your local number: <https://us02web.zoom.us/j/kc4eNmyWQF>

**MEETING AGENDA FOLLOWS**

**AGENDA**  
**CAPITAL PROJECTS COMMITTEE – WASTEWATER**  
**Eastham Town Hall, 2500 State Highway, Eastham, MA**  
**Monday, March 21, 2022 – 1:00 PM**

*Location – Eastham Town Hall – Small Meeting Room*

1. Project Updates – Current Work
2. Next Steps – Planned Work
3. Project Budget Update
4. Public Outreach
5. Meeting Schedule for Future Meetings
6. Minutes for Review and Approval
  - November 9, 2020
7. Other Business
8. Adjournment

**Upcoming Meetings - TBD**

*\*Per the Attorney General’s Office: The Committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.*

*\*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Laurie Gillespie-Lee, 5900 x3207*