



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900

[www.eastham-ma.gov](http://www.eastham-ma.gov)

Name of Committee that is Meeting: Select Board

Date and Time of Meeting: Monday, March 6, 2023 at 5:30 PM

Location of the Meeting: Eastham Town Hall, 2500 State Highway - Earle Mountain Meeting Room

This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting.

**Please note** that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

### Remote Participation Information for Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83251832969?pwd=bTBNWDZJYXRhQThQSE5jUGlCSTR3UT09>

Passcode: 112963

Or iPhone one-tap:

US: +13126266799,83251832969#, \*112963# or +19292056099,,83251832969#,,, \*112963#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or

+1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 832 5183 2969

Passcode: 112963

International numbers available: <https://us02web.zoom.us/j/83251832969?pwd=bTBNWDZJYXRhQThQSE5jUGlCSTR3UT09>

The meeting will be video recorded and broadcast over Local Access Channel 18 and on the Town website at [www.eastham-ma.gov](http://www.eastham-ma.gov).

**MEETING AGENDA FOLLOWS**

**AGENDA**  
**SELECT BOARD**  
**Eastham Town Hall, 2500 State Highway, Eastham, MA**  
**Monday, March 6, 2023, 5:30 PM**

Location: Eastham Town Hall – Earle Mountain Room

**I. PUBLIC/SELECT BOARD INFORMATION**

**II. LICENSING**

5:30 PM

Aquaculture Licenses (*vote & sign*):

- a. Renewal - Nicholas Sparrow, Sites B3, B24, 2 acres BMADA
- b. Renewal with Expansion – Stephen McLellan, Site B25E, ½ acre BMADA – Request to renew and expand to Sites B25W, B22, 2 acres
- c. Renewal and Modify – Jeffrey Valli & Emma Valli, Site N62, 2 acres. Request to remove Emma Valli and to add Zachary Valli
- d. Add to License – Zachary Valli, Site N62, 2 acres

**III. APPOINTMENTS**

5:45 PM

Request to Sponsor an Article on the Revised Stretch Code – Roberta Longley, Climate Action Committee Chair

**IV. ADMINISTRATIVE MATTERS**

A. Action/Discussion (*discussion & vote may be taken*)

1. Draft List of Warrant Articles
2. Committee Appointment:
  - a. Strategic Planning Committee – Michael Harnett
  - b. Strategic Planning Committee – Hope Plavin

**V. TOWN MANAGER’S REPORT**

**VI. NEW / UPCOMING AGENDA ITEMS & NEEDED FOLLOW-UP ON PREVIOUS ITEMS**

**VII. MINUTES**

1. February 27, 2023 – Regular Session

**VIII. OTHER BUSINESS / CORRESPONDENCE**

**IX. ADJOURNMENT**

### **Upcoming Meetings**

|                               |                     |                        |
|-------------------------------|---------------------|------------------------|
| <i>Monday, March 20, 2023</i> | <i>5:30 PM</i>      | <i>Regular Meeting</i> |
| <i>Monday, April 3, 2023</i>  | <i>5:30 PM</i>      | <i>Regular Meeting</i> |
| <i>Monday, April 24, 2023</i> | <i>5:30 PM</i>      | <i>Regular Meeting</i> |
| <i>Saturday, May 6, 2023</i>  | <i>10:00 AM</i>     | <i>Town Meeting</i>    |
| <i>Tuesday, May 16, 2023</i>  | <i>8 AM to 8 PM</i> | <i>Election Day</i>    |
| <i>Monday, May 22, 2023</i>   | <i>5:30 PM</i>      | <i>Regular Meeting</i> |

- **This meeting is video recorded and broadcast over Local Access Channel 18 and on the Town website at [www.eastham-ma.gov](http://www.eastham-ma.gov).**
- *Per the Attorney General's Office: The Select Board may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.*
- *If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Laurie Gillespie-Lee, 508-240-5900 x3207*