



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642
All Departments 508-240-5900
www.eastham-ma.gov

AGENDA - REVISED
EASTHAM BOARD OF HEALTH MEETING
THURSDAY FEBRUARY 23, 2023 AT 3PM
EARLE MOUNTAIN ROOM AT TOWN HALL

This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

Join Zoom Meeting

<https://us02web.zoom.us/j/82263983459?pwd=VWM5bVZVR3d6cmZtZm8zNUsybzliQT09>

Meeting ID: 822 6398 3459

Passcode: 275284

One tap mobile

+13126266799,,82263983459#,,,,*275284# US (Chicago)

+19292056099,,82263983459#,,,,*275284# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 822 6398 3459

Passcode: 275284

Find your local number: <https://us02web.zoom.us/u/kd2H4UCUE>

The meeting will be live broadcast on local access channel 18, and live streaming on the Town Website

<https://www.eastham-ma.gov/home/pages/channel-18>

I. NOTIFICATION OF VIDEO/AUDIO RECORDING

II. OPENING STATEMENTS

III. REVIEW - VOTE MAY BE TAKEN

- | | | |
|----------------------------|-----------------------------------|--------------|
| 1. DAVID FLEMING | 2 WHIDAH LN | M8 P110T & B |
| 2. HOME REHABIT LLC | 3 NANS WAY | M7 P516 |
| 3. DAVID & JUDITH DEMOS | 105 COLE RD | M13 P234B |
| 4. BREAKWATER HOLDINGS LLC | 4715 STATE HWY & 15 BRITTANYS WAY | M5 P129A |

IV. COVID UPDATES

V. DISCUSSION ON BOH REGULATIONS – DEFINITION OF A BEDROOM – VOTE MAY BE TAKEN

VI. PROPOSED WORKSHOP DATES

VII. OTHER BUSINESS - VOTE MAY BE TAKEN

VIII. MINUTES - VOTE MAY BE TAKEN

IX. ADJOURNMENT