



Hybrid Participation Information for Meeting

THIS IS AN IN-PERSON AND REMOTE PARTICIPATION MEETING. PUBLIC PARTICIPATION IS EITHER IN-PERSON, ONLINE OR TELEPHONE THROUGH THE ZOOM PROGRAM OR APP

Under the Executive Order suspending certain provisions of the Open Meeting Law, signed by Governor Baker on June 22, 2022, all members in any meeting of the public body may participate remotely.

Name of Committee that is Meeting: **Climate Action Committee**

Date and Time of Meeting: **Monday, January 9 at 5:00 PM**

To join the meeting via Zoom, either use this link to the meeting:

<https://us02web.zoom.us/j/86773484028?pwd=YWM1UTRSYkh0anJyWXVEVndpOUFxUT09>

Meeting ID: 867 7348 4028

Passcode: 540440

One tap mobile

+13017158592,,86773484028#,,,,*540440# US (Washington DC)

+13126266799,,86773484028#,,,,*540440# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

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Find your local number: <https://us02web.zoom.us/u/k17R2QPUU>

MEETING AGENDA FOLLOWS

AGENDA
CLIMATE ACTION COMMITTEE
Eastham Library
Monday, January 9, 2023 at 5:00 PM

Location: Eastham Room
*Eastham Library **or remote participation***

- Introductions
- Administrative matters
- Public Comments
- Minutes
- Staff update
- Discussion
 - Specialized municipal opt-in code
 - Nauset HS Green Club
- Other business
 - Meeting with Steve Tupper, CC Commission
- Schedule next meeting: **February 13, 2024 @ 5pm** Town Hall
In-person/Remote participation
- Adjournment

Under the Executive Order Suspending Certain Provisions of the Open Meeting Law, signed by Governor Baker on June 22, 2022, all members in any meeting of the public body may participate remotely. • *Per the Attorney General's Office: The Committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.* • *If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Michael Caliri, 508-240-5900 x3243.*